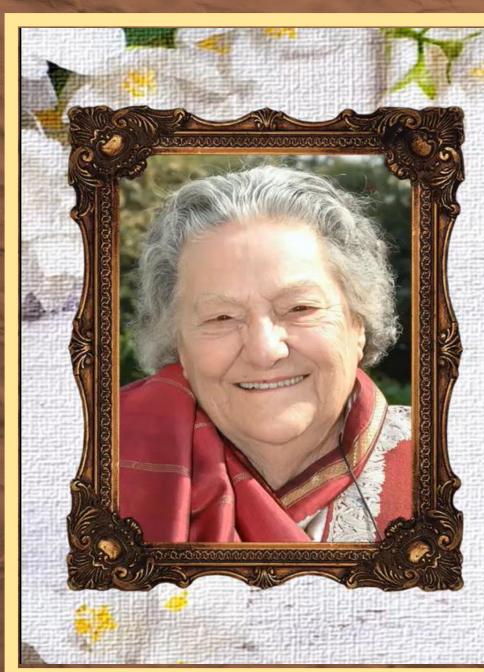


#### **Dr. RAJNI KUMAR** 05.03.1923 - 10.11.2022

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#### Springdales School Pusa Road



### Celebrating the Life and Legacy of Dr. Rajni Kumar'

SPECIAL ASSEMBLY ON 102<sup>nd</sup> BIRTH ANNIVERSARY OF DR. RAJNI KUMAR

Wednesday, 5th March 2025





CHAIRPERSON, SPRINGDALES EDUCATION SOCIETY AND DIRECTOR SPRINGDALES SCHOOLS



Justice Ajit Prakash Shah **CHAIRMAN** SPRINGDALES SCHOOL, PUSA ROAD



**VICE CHAIRPERSON** SPRINGDALES SCHOOL, PUSA ROAD



### Dr. Usha Ram



#### MANAGER SPRINGDALES SCHOOL, PUSA ROAD

Former Principal, Laxman Public School





### **KNOW YOUR FACULTY**

#### MIDDLE SCHOOL ADMINISTRATOR - MS REEMA VOHRA

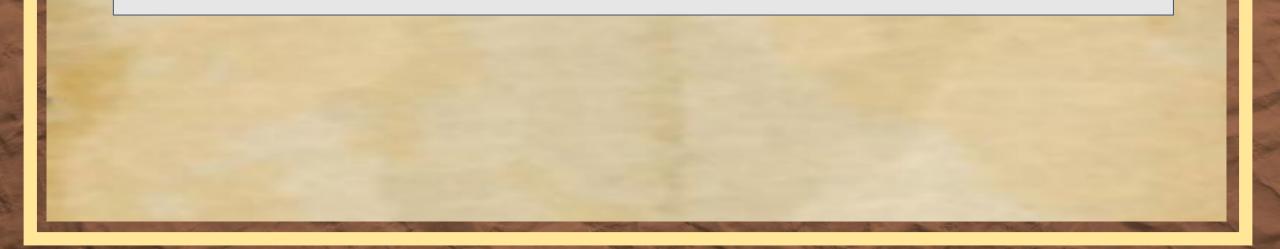
SUPERVISOR- MS PRIYAM DHINGRA

priyam@springdalespusa.com

CLASS TEACHERS	CLASS	EMAIL ID
MS SEEMA GALYAN	VIA	seema@springdalespusa.com
MS KRITI JETLEY	VI B	kriti@springdalespusa.com
MS SAMADRITA GUPTA	VI C	samadrita@springdalespusa.com
MS ANIKA KHANIJOW	VI D	anika@springdalespusa.com
MS MADHURIMA TYAGI	VIE	madhurima@springdalespusa.com



### **KNOW YOUR SCHOOL BETTER**





### EXPECTATIONS

- SOCIAL MEDIA AND CYBER SAFETY
- > MOBILE PHONES AND WHATSAPP GROUPS
- **ROUTINE IS IMPORTANT**
- > **REGULARITY AND PUNCTUALITY**
- SMARTLY TURNED UP IN PROPER UNIFORM
- > NO ABSENTEEISM (75% attendance is compulsory)
- > **REGULAR SUBMISSIONS**
- > ADHERE TO THE TIMELINES
- BOTH PARENTS AND TEACHERS ARE EQUAL STAKEHOLDERS FOR GROOMING OUR CHILDREN. PLEASE HELP US IN COMBATING THE ISSUES OF : VERBAL ABUSE, GENDER ABUSE AND BULLYING.
- > CELL PHONES AND DIGITAL WATCHES ARE STRICTLY NOT ALLOWED.

# SCHOOL FEE TUITION FEE TRANSPORT FEE

- Tuition Fee: To be paid monthly as per post-COVID, DOE guidelines.
- > Transport Fee: To be paid quarterly starting this year.
- Quarterly Tuition Fee Option: Parents wishing to pay quarterly fee should email <u>principal@springdalespusa.com</u> to request a quarterly fee bill.



### SCHOOL FEE TUITION FEE

- Fee Slip Upload: Available on the website from the 1st of every month.
- Target Payment Deadline: Payment must be made by the 10th of every month.
- Final Due Date: The 28th of every month is the last date for payment.
- ➤Any delay beyond this date will result in late payment (<u>arrears</u>) charges added to the next month's dues.



### SCHOOL FEE TRANSPORT FEE

- > Optional Facility: Provided by the school.
- **Fleet**: 5 school buses + 14 hired buses
- Private Transport: Paid annually -11 months upfront.
- Transport Fee: Paid quarterly in the first month of each quarter (e.g. Apr-May-Jun fee to be paid in April).
- Withdrawal: Not allowed mid-session. Exceptions for address changes with one-month prior notice; otherwise, one month's fee for the quarter applies.



### **SCHOOL UNIFORM**

**Regular Uniform:** Grey trousers and a white shirt, Black shoes > House Uniform: To be worn on Wednesdays and Saturdays. > Physical Education Days: Grey uniform with white shoes. > Wearing of the **I-card is mandatory** as it is an important part of the school uniform.

#### Uniform Code: Specified on Page 11 of the school diary.

#### Std. 6 to 12:

Winter:

Summer: White shirt and Grey Trousers Black Shoes, White School Socks

> Wednesday & Saturday House T-Shirt and White Trousers White Tennis/P.T. Shoes

White full sleeves shirt and Steel Grey Woolen trousers Black Shoes and Grey Socks Blazer with Tie

Wednesday & Saturday Full Sleeves House T-Shirt and White trousers Maroon School Sweat Shirt / Blazer



### **AVAILABILITY OF WATER**

Avoid sending two heavy water bottles to school.



Water Coolers Available: Clean and safe drinking water is available for students.

### RO Systems and Regular Maintenance: New RO's are being installed and others are also getting regularly serviced to ensure clean and safe drinking water.



### **MEDICAL ROOM FACILITIES**

- SCHOOL MEDICAL ROOM HELPS TO PROVIDE ASSISTANCE DURING THE MEDICAL EMERGENCIES.
- NO MEDICINE IS GIVEN TO THE STUDENTS UNLESS RECOMMENDED BY A DOCTOR AND THE PARENTS HAVE PROVIDED IN THE MEDICAL REQUIREMENT.
- ➢ IT IS MANDATORY TO GIVE ACCURATE INFORMATION IN THE HEALTH FORMS.
- IN CASE OF AN EMERGENCY THE SCHOOL TAKES THE CHILD TO GANGA RAM HOSPITAL AND INFORMS THE PARENTS .

#### **COMMUNICATION WITH SCHOOL**

- Please voice your concerns through emails to the Class Teachers/ Supervisor/ Principal.
- Avoid creating Informal WhatsApp Groups and writing inappropriate messages without checking the facts with the school.
- Parents can meet the teachers if needed during stay back on Monday and Friday from 2:30pm to 3:15pm on prior notice.



### **BUS DISPERSAL**

Bus attendance is now AI based , hence punctuality is being maintained at the time of dispersal.

Buses will leave sharp at 2:05 pm. If the child reports late and misses the bus, he/she will wait in the school office till escorted by the parents.

Your support can help us streamline this by guiding your ward.



### ASSEMBLIES

The class assemblies will be conducted in the Rajni Kumar Hall of Celebration.

Special assemblies and House assemblies will be conducted in the Basketball Court.

However in harsh weather conditions these assemblies will take place in the Rajni Kumar Hall of Celebration.



### **REACHING OUT....**

BROWSE ON : www.springdalespusa.com for Calendar Events Syllabus Date sheet Competitions

#### > KINDLY VISIT OUR SCHOOL'S WEBSITE ON REGULAR BASIS.

CONNECT ON: principal@springdalespusa.com contact@springdalespusa.com



### SCHOOL ACTIVITIES



### **KEY INITIATIVES**

CLUBS
HOUSE ACTIVITIES
OBSERVANCES
SPORTS COACHING
INTERACTIVE SESSIONS WITH PARENTS
LET'S LEARN INITIATIVE
EDUCATIONAL EXCURSIONS



### CLUBS - STD VI

- MATHS
- THEATRE
- ROBOTICS
- AROGYA
- ENGLISH LANGUAGE CLUB
- TOURISM

- GOETHE/ REND-E-VOUS
- ASTRONOMY
- ENVIRONMENT
- ATAL





### **WORKING TOGETHER**

 We as stakeholders must work together. Your expertise /skills are valued.
 If parents are interested to volunteer their services by taking special sessions, kindly communicate to the supervisor.

Nutrition, career counselling, stress management, health and fitness, cyber security, artificial intelligence.



### SUBJECTS TAUGHT IN STD VI

- ENGLISH
- HINDI
- SOCIAL SCIENCE
- SCIENCE
- MATHEMATICS
- THIRD LANGUAGES
- GENERAL KNOWLEDGE
- COMPUTER



### SCHOOOL BAGS

#### **Light School Bags Policy**

- Students are not required to carry Maths and Science textbooks.
- They will bring English, Hindi and Social Science books only as per the timetable.



### LET'S LEARN

### Remedial classes will be held on Monday and Friday after school (2:10pm - 2:50pm)



### ASSESSMENTS

Mid Term Assessments in September 2025
Final Examination in February/March 2026
Syllabus as prescribed by CBSE



## **Guidelines for Third Language** Clearing of third language assessment is mandatory. • One retest will be allowed to clear the third language. • A student who is unable to clear the third language in class VI, will not be eligible for promotion.



### ASSESSMENT PATTERN

Internal / External Assessment	Description	Weightage of Marks
Internal Assessment	Attendance of a Student	5
Internal Assessment	Subject Enrichment	5
Internal Assessment	Project Based Activities	5
Internal Assessment	Portfolio	5
Internal Assessment	Multiple Assessments	5
Internal Assessment	Periodic Test/Unit Test	5
Mid Term Exam & Annual Exam	These exams will test achievements of basic learning outcomes, through assessment of core concepts and knowledge.	Mid Term - 20 Annual Exam – 50 Internal assessment - 30
	TOTAL	100



### COMPONENTS OF EXAMINATION QUESTION PAPER OF CLASSES

#### VI TO VIII

TERM EXAM	TOTAL MARKS OF QP	DURATION	COMPENTENCY BASED QUESTIONS IN THE FORM OF MCQ'S, CASE BASED QUESTIONS, SOURCE BASED INTEGRATED QUESTIONS or any other similar types (40%)	OBJECTIVE TYPE QUESTIONS (20%)	SHORT ANSWER / LONG ANSWER QUESTIONS (40%)
MID TERM EXAM	60	2:30 HRS	24	12	24
ANNUAL EXAM	60	2:30 HRS	24	12	24



### NEW ASSESSMENT PATTERN

# The Question Papers for the Mid Term Examinations will be set out of the syllabus of the First Term.



### NEW ASSESSMENT PATTERN

The Question Papers for the Annual Examinations will be set out of the whole syllabus covered in both First and Second Term.



### NEW ASSESSMENT PATTERN

# 75% attendance is mandatory in each academic session.



### STUDENT ATTENDANCE – TOTAL MARKS - 5

Attendance Range in Percentage	Marks
96 – 100	5
91 – 95	4
86 – 90	3
81 – 85	2
76 – 80	1
Up to 75	NIL



#### SUBJECT ENRICHMENT – 5 MARKS

- Experiential learning
- Role play
- Quiz
- Poster making
- Lab work



#### PROJECT BASED ACTIVITIES – 5 MARKS

- Identification of problems
- Logical thinking
- Creativity
- Inference making
- Problem solving



#### PORTFOLIO – 5 MARKS

- Evidence of student performances
- Self Assessment
- Peer Assessment
- Reflections
- Narrations

#### MULTIPLE ASSESSMENT – 5 MARKS

- Observances
- Oral tests
- Class discussions
- Concept maps
- Exit cards
- Visual expressions
- Listening and speaking skills



### **GRADING SCALE**

#### Grading Scale for scholastic areas (Classes VI – VIII)

MARKS RANGE	GRADE
91-100	Al
81-90	A2
71-80	B1
61-70	B2
51-60	Cl
41-50	C2
33-40	D
32 & below	E (Needs Improvement)



#### Co-Scholastic ACTIVITIES (For Classes VI to VIII)

The aspects of regularity, sincere participation, and output in teamwork to be the generic criteria for grading in the following co-scholastic activities:

- i. Work Education:- refers to skill-based activities resulting in goods or services useful to the community.
- ii. Art/Craft Education:- Visual & Performing Arts

iii. Health and Physical Education:Sports/Yoga etc.

iv. Mindset Curriculum:- Life skills,Values & Attitudes.



#### Co-Scholastic ACTIVITIES (For Classes VI to VIII)

For the holistic development of the students, co-curricular activities in the following areas be carried out by the teachers and will be graded term-wise on a 3-point grading scale:-

- A Outstanding
- B Very Good
- C Values and attitudes



#### PROMOTION POLICY

# A student must secure 33 marks out of 100 to pass in a subject(s).



#### PROMOTION POLICY

## If a child fails in the examination of class VI, he/she shall be given instructions and granted opportunity for Re-Examination.



#### PROMOTION POLICY

No benefit of **Grace Marks** will be given to a student appearing in Re-Examination for the promotion to the next higher class.



#### Common Assessment (20 MARKERS) WILL BE HELD IN THE FIRST WEEK OF MAY

#### DATESHEET AND SYLLABUS HAS BEEN SHARED

TENTATIVE EXAMINATION SCHEDULE HAS BEEN PROVIDED ON THE PAGE 13 OF THE SCHOOL DIARY

